

AAP(NZ) Conference
and
Virtue Ethics/Virtue Epistemology
Mini-Conference

University of Waikato

December 5 – December 9, 2010

Sunday December 5

All papers on Sunday, including the presidential address, are in S1.05.

Other Sunday events (registration, morning and afternoon tea, reception) are in the S block ground-floor lobby.

VEVE REGISTRATION FROM 8.30 A.M.

9 – 10.15	Christine Swanton, University of Auckland <i>Does virtue ethics need moral principles?</i> Chair: Cathy Legg
10.15 - 10.40	MORNING TEA
10.40 – 11.55	Richard Hamilton, University of Notre Dame <i>What, if anything, have we learned from the situationism debate?</i> Chair: Charles Pigden
12.00 – 1.00	Anne Baril, University of Notre Dame <i>Toward a strong eudaimonist epistemology</i> Chair: David Rowe

1.00 - 2	LUNCH
2 – 3.15	Rosalind Hursthouse, University of Auckland <i>Ideal rational action</i> Chair: Cathy Legg
3.20 – 4.20	David Rowe, La Trobe University <i>Virtue ethics: Nietzsche contra Swanton</i> Chair:
4.20 – 4.40	AFTERNOON TEA
4.40 – 5.55	Stan van Hooft, Deakin University <i>Virtue and identity</i> Chair:

AAP(NZ) REGISTRATION FROM 3 P.M.

7 – 8.30	<i>Presidential address:</i> David Lumsden, University of Waikato <i>Self narratives</i>
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RECEPTION: 8.30 - 10.30 P.M.

Monday December 6

	Room I 1.01	Room I 1.05	Room I 1.08	Room I 1.09
9 – 10.15	John Bishop, Auckland <i>Theism and evidence</i> Chair:	John Bigelow, Monash <i>Real probabilities</i> Chair: David Lumsden	Richard Hamilton, University of Notre Dame <i>Does evolution entail moral fictionalism?</i> Chair:	
10.15- 10.45 MORNING TEA				
10.45 – 11.45	Kirsten Walsh, Otago <i>Hypotheses and Newton’s first optical papers</i> Chair: Colin Cheyne	Adrian Currie, ANU <i>Why arguments for psychophysical reduction are not arguments for psychophysical reductionism</i> Chair:	Michael Couch, Canterbury <i>Hume and education</i> Chair: Cathy Legg	Gill Griffin, Flinders <i>Virtue in military ethics</i> Chair:
11.50 – 1.05	Ben Blumson, National University of Singapore <i>Metaphor</i> Chair:	Neil Sinhababu, National University of Singapore <i>Why my pants are not subject to requirements of rationality</i> Chair:	Suzy Killmister, Massey <i>Creating autonomous people</i> Chair:	John Williams (and Brian Mooney), Singapore Management University <i>Know-How, Virtue and Connaturalty</i> Chair:

1.05 - 2 LUNCH				
2 – 3.15	Travis Paterson, University of Victoria <i>Culture and rights: comparing Indigenous Title in Canada and Australia</i> Chair:		Tracy Bowell (Waikato) and Jonathan McKeown-Green (Auckland) <i>The question(s) of existence</i> Chair:	Nicholas Smith, Auckland <i>Virtue Ethics and the Primacy of Character</i> Chair: Christine Swanton
3.20 – 4.20	Stephanie Collins, ANU <i>The moral value of emotions and the plausibility of emotional duties</i> Chair: Paul Daniels	Elizabeth Olsen, Otago <i>Logic says you ought to believe...</i> Chair: Charles Pigden	Ilan Goldberg, Waikato <i>Critical thinking instruction and students' fundamental beliefs</i> Chair: Tracy Bowell	Michael Couch, Canterbury <i>Virtue Ethics and Education: a Nihilist's view"</i> Chair:
4.20 – 4.45 AFTERNOON TEA				
4.45 - 6	Ruth Walker and Alastair Gunn, Waikato <i>How should secular environmental ethicists respond to Christian concepts of stewardship?</i> Chair:	Rod Girle, Auckland <i>Since we are supposed to have necessary truths, why not unnecessary truths?</i> Chair:	Denis Robinson, Auckland <i>What shall we tell the students? Reflections on pedagogy and describing what philosophy is</i> Chair: Tracy Bowell	Charles Pigden, Otago <i>A sensible knave: Hume, Jane Austen and Mr Elliot</i> Chair:

VIRTUE ETHICS/VIRTUE EPISTEMOLOGY MINI-CONFERENCE DINNER: 6.30

Tuesday December 7

	Room I 1.01	Room I 1.05	Room I 1.08	Room I. 109
9 – 10.15	<p>Charles Pigden, Otago</p> <p><i>Identifying goodness</i></p> <p>Chair:</p>	<p>Geoffrey Roche</p> <p><i>Jean Amery vs Adorno and Horkheimer on the association of Sade, the Enlightenment and the Holocaust</i></p> <p>Chair:</p>	<p>Justine Kingsbury, Waikato</p> <p><i>Evolutionary theorising in philosophical aesthetics</i></p> <p>Chair:</p>	<p>Marinus Ferreira, Auckland</p> <p><i>Relating reasons to nature</i></p> <p>Chair:</p>
10.15 - 10.45 MORNING TEA				
10.45 – 11.45	<p>Paul Daniels, Monash</p> <p><i>Back to the present: defending presentist time travel</i></p> <p>Chair: Talia Sellars</p>	<p>Klem Ryan, Oxford</p> <p><i>Considering Carl Schmitt and the regular war paradigm</i></p> <p>Chair:</p>	<p>Belinda Prakhoff, Melbourne</p> <p><i>Recasting emotional content in music</i></p> <p>Chair:</p>	<p>David Merry, Auckland</p> <p><i>One trait or two, Mr. Hume?</i></p> <p>Chair: Rosalind Hursthouse</p>
11.50 – 1.05	<p>Fred Kroon, Auckland</p> <p><i>Pluralistic content relativism and the content problem for empty names</i></p> <p>Chair:</p>		<p>Daniel Wilson, Auckland</p> <p><i>The case for descriptivism in the ontology of theatre</i></p> <p>Chair:</p>	<p>Grant Gillett, Otago</p> <p><i>Levinas and the psychopath</i></p> <p>Chair:</p>

1.05 – 2 LUNCH				
2 – 3.15	Talia Sellars, Auckland <i>A defence of Dyke's token-reflexive view</i> Chair: Robert Nola	Chris Tucker, Auckland <i>Welfare and Rowe's problem of evil</i> Chair:		Bill Ransome, Griffith <i>Is agent-based virtue ethics self-undermining?</i> Chair:
3.20 – 4.20	Dean Ogden, Monash <i>Radical presentism</i> Chair: Paul Daniels	Laurens van Appeldoorn, Oxford <i>Does Hobbes have an instrumental conception of practical reason?</i> Chair:		Sam Gavin, Auckland <i>Ethics as a branch of biology or biology as a branch of ethics?</i> Chair:
4.20 – 4.45 AFTERNOON TEA				
4.45 - 6	Dana Goswick, Melbourne <i>A dispositionalist account of ordinary objects</i> Chair:	Tom Douglas, Oxford <i>Biomedical enhancement, justice and moral status</i> Chair:	Stephen Davies, Auckland <i>Evolutionary Psychologists on Landscape Aesthetics</i> Chair: Justine Kingsbury	

Wednesday December 8

	Room I 1.01	Room I 1.05	Room I 1.08	Room I 1.09
9 – 10.15	<p>Stan van Hooft, Deakin</p> <p><i>Caring, Objectivity and Justice</i></p> <p>Chair:</p>	<p>Vanessa Scholes, Open Polytechnic</p> <p><i>Participation in moral judgement in moral philosophy</i></p> <p>Chair: Liling Tan</p>	<p>David Ripley, Melbourne</p> <p><i>Circumstantialism and identity</i></p> <p>Chair:</p>	<p>Drew Khlentzos, New England</p> <p><i>If: Theories and Evidence</i></p> <p>Chair:</p>
10.15– 10.45 MORNING TEA				
10.45 – 11.45		<p>Jessica Birkett, Sydney</p> <p><i>(Street) art</i></p> <p>Chair: Daniel Wilson</p>	<p>Nir Fresco, New South Wales</p> <p><i>The information processing construal of computation</i></p> <p>Chair:</p>	<p>Matt Gers, Victoria University of Wellington</p> <p><i>Four Faces of Developmental Causation</i></p> <p>Chair: Ben Jeffares</p>
11.50 – 1.05	<p>David Wood, Melbourne</p> <p><i>Four conceptions of criminal law</i></p> <p>Chair:</p>		<p>Grant Gillett, Otago</p> <p><i>What's so bad about zombies? The gap between consciousness and brain function</i></p> <p>Chair: Tracy Bowell</p>	<p>Ben Jeffares, Victoria University of Wellington</p> <p><i>Simple answers are wrong answers: why the social sciences will never be easy</i></p> <p>Chair:</p>

1.05 - 2	LUNCH			
2 – 4.15	<p>Book symposium:</p> <p><i>The Counsel of Rogues? A Defence of the Standard Conception of the Lawyer's Role</i></p> <p>Author: Tim Dare (Auckland)</p> <p>Discussants: James Buckle Selene Mize (Otago)</p> <p>Chair: Gillian Brock (Auckland)</p>			<p>Book symposium:</p> <p><i>Depth: An Account of Scientific Explanation</i></p> <p>Author: Michael Strevens</p> <p>Discussants: Mohan Matthen (Toronto) John Matthewson (ANU) Robert Nola (Auckland)</p> <p>Chair: Justine Kingsbury (Waikato)</p>
4.15 – 4.45 AFTERNOON TEA				
4.45 – 6	AAP(NZ) AGM			
7.30 PARTY				

Thursday December 9

	Room I 1.01	Room I 1.05	Room I 1.08	Room I 1.09
10-15 – 10.45 MORNING TEA				
10.45 – 11.45		Jeremy Johnson, Auckland <i>An argument for the existence of external reasons</i> Chair:	Shaun Oon, National University of Singapore <i>Impractical moral identity</i> Chair: Liling Tan	Juan Gomez, Otago <i>The association of ideas in Hobbes, Locke and Turnbull</i> Chair: Charles Pigden
11.50 – 12.50	Lincoln Colling, Macquarie <i>Levels of explanation in cognitive science</i> Chair: Michael Strevens	Thomas Harvey, Auckland <i>Velleman on action</i> Chair:	Liling Tan, National University of Singapore <i>What we owe the global poor</i> Chair: Shaun Oon	Marinus Ferreira, Auckland <i>An impersonal version of the integrity objection</i> Chair:
12.50 - 2 LUNCH				
2 – 3.15	Michael Strevens, NYU <i>Explanatory autonomy and explanatory irreducibility</i> Chair: Robert Nola	Mark Brown <i>Motivation in phenomenology and philosophy of action: on Hume and Husserl</i> Chair:	Geoff Cupit, Waikato <i>Equality and fraternity</i> Chair:	
3.15 - 4 AFTERNOON TEA				

